**Uttar Pradesh Political Science Association**

**Website: uppsa.net Email:** **uppsa1980@gmail.com**

**Nineteenth Convention: 4, 5 and 6 December 2015**

Theme: "***Rising India: Domestic and External Opportunities and Challenges."***

***Department of Political Science, Agra College, Agra***

**Participant Registration Form**

**1. Name in Block Letters-------------------------------------------------------------------------------------**

**2.** **Designation:-------------------------------------------------------------------------------------------------**

**4**. **Department and Institution:-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**

**5.** **Address for Correspondence:-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**

**6. Email:--------------------------------------------------------------------------------------------------------**

**7. Mobile:-------------------------------------------------------------Phone No.-----------------------------**

**8. Title of the Paper:--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**

**9. Travel Plan: Reaching Agra on------------------------------ Time-----------------------------------**

**Leaving Agra on--------------------------------------------- Time-----------------------------------**

**10. Please indicate whether accommodation required: (Yes/No)-----------------------------------**

**(Please intimate your requirement not later than 15 November, 2015)**

**11. Details of Registration Fee: (*Up to 15 Nov. 2015- Rs1000/ for Faculty Members; Rs 500/ for Research Scholars/Teachers of self-financing colleges. After 15 Nov. 2015- 1500/ for Faculty Members and 700 for Research Scholars/Teachers of self-financing colleges. Plus Rs 1000/ extra only for those who require accommodation.***

**Amount Rs--------------- No and Date of the Bank Draft-----------------------------------------------Name of the Bank and Branch Address--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**

 **Date:-------------------- Place:----------------------- Signature of Participant *Please send the duly filled in Registration Form to*:**

 **The Convener,**

**19th Convention, UP Political Science Association,**

**Department of Political Science,**

**Agra College Agra-282002**